

Projects Dept. <projects@equinoxenvi.com>

## Six Monthly report submission of M/s. OC Specialties Pvt. Ltd. (OCSPL), Located at Plot No. E-16, E-17, E-18, E-22 & OS-23, MIDC Chincholi, Tal. Mohol, Dist.: Solapur, Maharashtra.

1 message

**Projects Dept.** cyclest@equinoxenvi.com>
To: "Shri. V N Ambade" <apccfcentral-ngp-mef@gov.in>, eccompliance-mh@gov.in
Bcc: pravin.patil@ocspl.com

Fri, Oct 4, 2024 at 5:24 PM

Final Six Monthly Compliance Report- April 24 -

Sept 24.pdf To, The Regional Officer, MoEFCC; Western Region (WCZ), Ground Floor, East Wing, New Secretariat Building, Civil Lines, Nagpur - 440001

**Subject**: Submission of Six Monthly Environment Compliance report for period **April 2024 to September 2024** w.r.t. Expansion of Fine Chemical Intermediates Manufacturing unit – M/s. OC **Specialties Pvt. Ltd.,** Plot No. E-16, E-17, E-18, E-22 & OS-23, MIDC Chincholi, Tal. Mohol, Dist.: Solapur, Maharashtra.

**Ref:** 1. Environmental Clearance granted by (MOEFCC) Government of India was granted Environmental Clearance (EC) Letter F. No. J-11011/92/2015-IA-II(I), dated 17.12.2021.

## **Respected Sir**,

This has reference to Environmental Clearance (EC) granted to our Expansion of Fine Chemical Intermediates Manufacturing unit **M/s. OC Specialties Pvt. Ltd**. Plot No. E-16, E-17, E-18, E-22 & OS-23, MIDC Chincholi, Tal. Mohol, Dist.: Solapur, Maharashtra.

Asper General condition-VIII in Environmental Clearance (EC) Letter No. F. No. J-11011/92/2015-IA-II (I) dated 17 December, 2021. We are submitting a six-monthly compliance report for a Period of **April 2024 to September 2024.** 

We hope the details furnished by us are in accordance with your requirements.

Thanking you,

Yours faithfully,

## M/S. OC Specialities Pvt. Ltd.